



# Dane County

## Minutes - Final Unless Amended by Committee

### Community Justice Council - Pre-Trial Services Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, May 31, 2023

12:15 PM

Hybrid Meeting: Attend in person at the City County  
Building in Room 351; attend virtually via Zoom.

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See below for additional instructions on how to attend the meeting and provide public testimony.

#### A. Call To Order

The meeting was called to order by Chair McNamara at 12:16 pm.

Staff present: Cornelius and Menard

Kostelic left at 1:00 pm

Clark-Bernhardt left at 1:32 pm

Enger left at 1:40 pm

**Present** 10 - COLLEEN CLARK-BERNHARDT, TROY ENGER, CARLO ESQUEDA, JEFF KOSTELIC, NICK MCNAMARA, ISMAEL OZANNE, RHONDA FRANK-LORON, SHAR-RON BUIE, DEBORAH MEJCHAR, and JAN TETZLAFF

**Excused** 1 - CATHERINE DORL

#### 1. Introduction to New Subcommittee Members

*New subcommittee members were introduced.*

#### B. Consideration of Minutes

[2023](#)  
[MIN-118](#)

MINUTES OF THE APRIL 19, 2023 COMMUNITY JUSTICE COUNCIL-  
PRE-TRIAL SERVICES SUBCOMMITTEE

**Attachments:** [4.19.23 Meeting Minutes](#)  
[4.19.23 Meeting Registrations](#)

A motion was made by KOSTELIC, seconded by CLARK-BERNHARDT, that the minutes be approved. The motion carried by a voice vote.

#### C. Action Items

*None*

#### D. Presentations

## 1. MDRC Presentation on Pretrial Services

*Presented by MDRC. See attached presentation.*

*MDRC presented multi year study including pretrial supervision, racial equity, judicial decision, and case processing.*

*Discussion ensued after the MDRC presentation around racial equity, least restrictive conditions, and movement from the Decision Making Framework to a Release Condition Matrix.*

[2023  
PRES-069](#)

PRETRIAL JUSTICE COLLABORATIVE DESCRIPTIVE & RACIAL  
DISPARITY ANALYSIS: DANE COUNTY

**Attachments:** [2023 PRES-069](#)

## E. Reports to Committee

*None*

## F. Future Meeting Items and Dates

*Wednesday, August 9th at 12:15pm*

## G. Public Comment on Items not on the Agenda

*None*

## H. Such Other Business as Allowed by Law

*None*

## I. Adjourn

**A motion was made by MEJCHAR, seconded by BUIE, that the meeting be adjourned. The motion carried unanimously by a voice vote.**

**Minutes respectfully submitted by Lindsay Menard, pending subcommittee approval**