



# Dane County

## Minutes - Final Unless Amended by Committee

### Community Justice Council - Behavioral Health Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

---

Friday, May 19, 2023

12:15 PM

Hybrid Meeting: Attend in person at the City County  
Building in Room 351; attend virtually via Zoom.

---

See below for additional instructions on how to attend the meeting and provide public  
testimony.

#### A. Call To Order

Meeting called to order by Crawford at 12:19pm.

**Present** 10 - TODD CAMPBELL, SUSAN CRAWFORD, CATHERINE DORL, SARAH KRAHN,  
JEANNE MCLELLAN, JARED PRADO, ISMAEL OZANNE, SARAH SHIMKO,  
CRICKET BEESON, and TAMRA OMAN

**Excused** 2 - AARON CHAPIN, and JONATHAN TRIGGS

Staff: Colleen Clark-Bernhardt, Sarah Jensen, Lindsay Menard.

#### B. Consideration of Minutes

[2023](#)  
[MIN-096](#)

MINUTES OF THE APRIL 28, 2023 CRIMINAL JUSTICE COUNCIL  
BEHAVIORAL HEALTH SUBCOMMITTEE MEETING

**Attachments:** [4.28.23 CJC-BH Minutes](#)  
[4.28.23 CJC-BH Registration Forms](#)

A motion was made by OZANNE, seconded by SHIMKO, that the Minutes be  
approved the minutes. The motion carried by a voice vote.

#### C. Action Items

None

#### D. Presentations

Without objection from the committee, Item D2 was heard before Item D1. Without objection from the  
committee, Item D2 was heard before Item D1.

## 1. Summary of the “Decriminalizing Mental Illness: The Miami Model” Workshop

*Presented by Judge Crawford*

*Discussion of Miami Model to decriminalizing mental illness in criminal justice system. Emphasis on the opportunities for mental illness screening and risk assessment. Discussion of differences in legal standards for ordering outpatient treatment and increased resources, especially related to housing, in Miami. Discussion of the challenges with the competency restoration process and opportunities for improvement. Discussion of peer support and strengths-based approach to mental illness in the criminal justice system.*

## 2. Summary of the Chief Justice’s Mental Health Task Force Summit

*Presented by Crawford, Campbell, and Clark-Bernhardt.*

*Summit for Wisconsin counties to learn about mental health in the criminal justice system. The summit was attended by judges, CJC coordinators, public defenders, sheriffs, law enforcement, mental health treatment providers, and others. National, state, and local experts presented, including Dr. Balfour who previously presented to the Dane County CJC. Discussion of Chapter 51.*

[2023  
PRES-063](#)

### CHIEF JUSTICE'S SUMMIT ON MENTAL HEALTH

**Attachments:** [2023 PRES-063](#)

## E. Reports to Committee

### 1. Review of Gaps and Resources at Intercept 2 and 3: Agency Perspective

*Department of Corrections presented their document regarding gaps and resources in Intercepts 2 and 3.*

*Committee members identify additional gaps that need to be discussed further. Discussion of data use and availability. Discussion regarding the importance of incorporating lived experience of people who were incarcerated, in addition to agency perspectives. Discussion of importance of peer support and insight. Discussion of opportunities for additional engagement.*

[2023  
RPT-093](#)

### RESOURCES AND GAPS AT INTERCEPTS 2 AND 3

**Attachments:** [CJC-BH SIM Mapping Exercise - 2023 Follow-Up](#)

### 2. Update on Crisis Triage Center

*Presented by Campbell*

*RFPs for Crisis Triage Center are currently open for service providers and regarding facility.*

## F. Future Meeting Items and Dates

*Next meeting: June 16, 2023 at 12:15pm.*

*There is no July meeting.*

*The following meeting is August 18th at 12:15pm.*

*Agenda Items:*

- *Gaps and opportunities for Sequential Intercept Model (SIM) Intercepts 2 & 3 about Jail and Courts.*
- *Competency restoration and alternatives*
- *Medication discussion*

## G. Public Comment on Items not on the Agenda

*None*

## H. Such Other Business as Allowed by Law

*None*

## I. Adjourn

**A motion was made by OZANNE, seconded by CAMPBELL, that the be adjourned. The motion carried unanimously. Meeting adjourned at 1:29pm.**

*Meeting minutes respectfully submitted by Sarah Jensen.*