



Dane County

Meeting Agenda - Final

Criminal Justice Council - Behavioral Health Subcommittee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Friday, November 15, 2019

12:00 PM

Madison Municipal Building, Room 153

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A. Call To Order

B. Consideration of Minutes

[2019 MIN-312](#) MINUTES OF THE OCTOBER 23, 2019 CRIMINAL JUSTICE COUNCIL
BEHAVIORAL HEALTH SUBCOMMITTEE

Attachments: [2019 MIN-312](#)

C. Action Items

D. Presentations

E. Reports to Committee

Discussion of Preventative Approach to Crisis and Public Safety

Presenter: Sarah Shimko

Discussion and Prioritization of Focal Points of Concern: Intercept 0 (Community) &
Intercept 1 (Law Enforcement)

F. Future Meeting Items and Dates

G. Public Comment on Items not on the Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

County Board (608) 266-5758 TTY DELAY 711